



Notice of meeting of

East Area Planning Sub-Committee

To: Councillors Moore (Chair), Cregan (Vice-Chair), Douglas, Firth, Funnell, Hyman, King, Orrell, Taylor and Wiseman

Date: Thursday, 21 August 2008

Time: 2.00 pm

Venue: The Guildhall, York

AGENDA

Site Visits for this meeting will commence at 10.00am on Wednesday 20 August 2008 at Union Terrace Car Park

1. Declarations of Interest

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

2. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is Wednesday 20 August at 5pm.

3. Plans List

To determine the following planning applications related to the East Area.

- a) **7 Fairfields Drive, Skelton, York, YO30 1YP.** (Pages 5 - 9)
(08/01640/FUL)

Two storey extension to side, single storey extension to rear, pitched roof canopy to front, after demolition of existing garage. [Skelton, Rawcliffe and Clifton Without Ward] **[Site Visit]**

- b) **Archbishop Holgates School, Hull Road,** (Pages 10 - 22)
York, YO10 5ZA. (08/01266/FULM)

Erection of 1 no two storey learning centre with associated access, landscaping, parking and cycle storage, following demolition of existing cycle storage (resubmission). [Hull Road Ward] **[Site Visit]**

4. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972

Democracy Officer:

Name: Laura Bootland

- Telephone – (01904) 552062
- E-mail – laura.bootland@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.